



# JURIED ARTISAN MARKET APPLICATION

NAME OF EXHIBITOR: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**PRODUCT DESCRIPTION** – please supply a specific description of the products you wish to sell and attach photograph(s). **A minimum of 80% fibre content is required.**

\_\_\_\_\_  
\_\_\_\_\_

**SPACE AND FURNISHINGS** – space may be rented in 10ft x 10ft units. Artisans may rent space in Festival-owned tents or supply their own tents.

_____ 10ft x 10ft space(s) in a Festival-owned tent @ \$75 each	\$ _____
_____ 10ft x 10ft space(s) for my own tent(s) @ \$50 each	\$ _____
_____ Tables @ \$15 each (Chairs will be provided at no charge)	\$ _____

**Total due** \$ \_\_\_\_\_  
*(GST included)*

**A deposit of \$50 must accompany this application. Balance must be paid in full by July 1, 2009.**

**Cheque(s) enclosed:**       Total amount      \$ \_\_\_\_\_  
   or       Deposit      \$ 50.00  
   and       Balance, post-dated to July 1, 2009      \$ \_\_\_\_\_

*Cheques must be payable to Gibsons Landing Fibre Arts Festival*

**Charge my:**       Visa       MasterCard  
Deposit will be charged upon receipt of application. Balance will be charged on July 1, 2009

Name as it appears on card (please print): \_\_\_\_\_

Card number: \_\_\_\_\_ Expiry date: \_\_\_\_\_

Signature of cardholder: \_\_\_\_\_

**I recognize that the space provided is under a tent in an outside venue. While I understand that every reasonable effort will be made to provide a secure, safe and dry environment, I accept responsibility for all risks. I will provide my own displays and insurance against all risks, theft, loss of goods and liability. I understand the space will be provided on a first-come-first-served basis**

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this form, with payment, to:**  
**Artisan Market Co-ordinator**  
**PO Box 1754**  
**Gibsons, BC V0N 1V8**

**For more information, please contact:**  
**Bodhi Drope**  
**Telephone: 604-886-4938**  
**Fax: 604-886-1982**  
**E-mail: mbdrope@dccnet.com**

[www.gibsonslandingfibrearts.com](http://www.gibsonslandingfibrearts.com)  
AMA09